

MASS INTENTIONS FOR THE WEEK

Monday, October 3rd, 2016.

6:00 p.m. Int. of Linda Burkhard

Tuesday, October 4th, 2016.

8:00 a.m. Int. of Lawrence Esquibel (Happy B-Day) by Family
†Sister Aurea by Colfita Sanchez & Fam.

Wednesday, October 5th, 2016.

8:00 a.m. †Clifford Brito by Colfita Sanchez & Fam.
†Vicente Sanchez by Colfita Sanchez & Fam.

Thursday, October 6th, 2016

8:00 a.m. Int. of Anne Dziukcruz

Friday, October 7th 2016.

8:00 a.m. **FIRST FRIDAY MASS - FOLLOWED BY
EXPOSITION OF THE BLESSED SACRAMENT**

Deceased Members of †M/M Castulo Moya Sr. Family, by Family
Deceased Members of †Dennis Baca Family by Mary Lee Charlton
†George Moya Sr. by Vangie Moya & Family

Saturday, October 8th, 2016.

5:00 p.m. †Clifford Brito by Emily Brito
†M/M Emilio Esquibel by Family
Int. of Filo Otero (Happy B-Day) by Legion of Mary Members

Sunday, October 9th, 2016.

8:00 a.m. †Katy Lucero by Ray Lucero & Family
†Leroy Vaisa (6th Ann.) by Soila Moya & Fam.
9:30 a.m. †Joseé Abel Vigil by Theresa Hooper
†Ramona Martinez by Gio & Bernadine Martinez
†Molly Lopez by Extraordinary Ministers of Holy Communion
11:15 a.m. †Michael Gutierrez by Parish

COLLECTION REPORT:

September 25th, 2016
Our Lady of Guadalupe - \$5,539.00 Sangre de Cristo - \$1,621.70.

NEW PARISHIONERS

Are requested to register at the parish office.

**CONFESSIONS - SATURDAY FROM 3:30 to 4:30 P.M.
OR BY APPOINTMENT**

MARRIAGES

Arrangements must be made with the parish priest at least 6 months prior to wedding date. For policy go to www.archdiocesesantafe.org.

INFANT BAPTISMS

Parents must make arrangements for the Baptism of their child in advance at the parish office, and all necessary paperwork must be completed by the 1st week of the month. Parents and Sponsors must attend **ONE** instruction class in preparation for Baptism. Sponsors **MUST** be registered for (3) months prior to Baptism and active in the parish; married in the Catholic Church; and be baptized and confirmed in the Catholic Church. Class instruction is on the **1ST SATURDAY** of every month - 1:00 - 3:00 p.m. in the parish hall. Baptisms take place on the **3RD SUNDAY** of every month.



ANNOUNCEMENTS

BLUE ARMY: Rosary every Monday - 10:00 a.m. Any parishioner who would like to have the statue of the Blessed Mother in your home and join us in praying the rosary, you are asked to please call Rebecca Cordova - 869-2863.

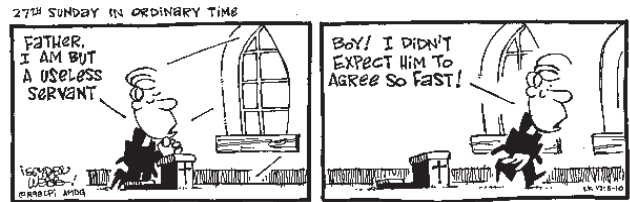
LEGION OF MARY: Meets every Thursday, at 10:00 a.m., in the parish hall. We welcome new members.

3RD ORDER SERVANTS OF MARY: Meet on the last Sunday of the month to pray the rosary at 12:15 p.m. A meeting will take place following the rosary in the parish hall.

COLUMBIAN SQUIRES TRAVELING VOCATIONS

CHALICE: We invite all parishioners to sign up to take the chalice into their homes and to pray for vocations. Prayers are included with the chalice, but we encourage you to also include your own. If you have any questions, or are interested in having the chalice in your home, please call Elias Maez at 550-7817.

BLESSED SACRAMENT CANDLE FOR THE MONTH OF OCTOBER @ OUR LADY OF GUADALUPE PAID BY MONICA CASIAS MCKAY, FOR INTENTION OF FAMILY & THOSE WHO HAVE NO ONE TO PRAY FOR THEM.
BLESSED SACRAMENT CANDLE FOR THE MONTH OF OCTOBER @ SANGRE DE CRISTO PAID BY IRENE CHAVEZ, FOR THE REPOSE OF THE SOUL OF †MARCY PRUDENCIO.



"Is he grateful to that servant because he did what was commanded? So should it be with you. When you have done all you have been commanded, say, 'We are unprofitable servants; we have done what we were obliged to do.'" - Lk 17:9-10

OUR LADY OF GUADALUPE MISSION STATEMENT: In sharing with others our faith, experience, and earthly goods, we grow in faith and are living the missionary call by Our Lord Jesus Christ that goes out to all believers. Our pastor, Fr. Hoi Tran, our ministers, and all our parishioners extend our arms in welcome to all others not in our worshipping community to worship with us and to assist us with your prayers and charitable works as we walk our spiritual journey together.

Readings for the Week of October 2, 2016

- Sunday:** Hb 1:2-3; 2:2-4/Ps 95:1-2, 6-9/2 Tm 1:6-8, 13-14/Lk 17:5-10
- Monday:** Gal 1:6-12/Ps 111:1-2, 7-10/Lk 10:25-37
- Tuesday:** Gal 1:13-24/Ps 139:1-3, 13-15/Lk 10:38-42
- Wednesday:** Gal 2:1-2, 7-14/Ps 117:1-2/Lk 11:1-4
- Thursday:** Gal 3:1-5/Lk 1:69-75/Lk 11:5-13
- Friday:** Gal 3:7-14/Ps 111:1-6/Lk 11:15-26
- Saturday:** Gal 3:22-29/Ps 105:2-7/Lk 11:27-28
- Next Sunday:** 2 Kgs 5:14-17/Ps 98:1-4/2 Tm 2:8-13/Lk 17:11-19

PARISH NEWS

OUR LADY OF GUADALUPE MINISTRY FAIR - "ONE FAITH...ONE FAMILY...ONE GOD": Thank you to everyone who helped make our 1st Ministry Fair a huge success!! Those who did not participate, maybe can consider participating next year..

CONGRATULATIONS TO OUR 2016 RECIPIENTS OF THE ST. FRANCIS OF ASSISI AWARD: We take this opportunity to congratulate Mr. & Mrs. Lorenzo (Sally) Perea,, who will receive the award this Tuesday, at the Cathedral Basilica in Santa Fe. A special Mass for all recipients will take place at 5:30 p.m.

ROSARY RALLY; Will take place today, October 2nd, at 2:00 p.m. at Isotope's Park, with Archbishop John Wester. We invite everyone to attend.

BAPTISM CLASS: Will take place on Monday, October 3rd at 6:30 p.m. in the parish office.

PLEASE NOTE: Do you hear God calling you to the priesthood or the religious life? Have questions? Need some direction? Come and join us for lunch to help you discern what God is calling you to?

Discernment Luncheon: October 15th @ 11:00 a.m. Aquinas Newman Center, 1815 Las Lomas St. Albuquerque, NM 87106. All are invited. Young men and women in High School or College. Without obligation or commitment, you are invited to attend a Discernment Luncheon to learn more about a religious or priestly vocation. If interested, please register by October 11th by calling 505-831-8143

STEWARDSHIP PRACTICES FOR PUTTING GOD FIRST:

Decisions are steps.

"Enter the narrow gate; for the gate is wide and the road broad that leads to destruction, and those who enter through it are many. How narrow the gate and constricted the road that leads to life." (Matthew 7: 13-14).

The decisions we make each day are the steps that either lead toward a life centered on God, or on a life that has as its center things that are not of God. Some decisions are clear-cut: Sunday Mass, beginning each day with prayer, cherishing family, friends, and your faith community, serving those in need as a reflection of God's love in the world.

Other decisions need the focus and direction of Church teaching, often through the personal guidance of the pastor or a knowledgeable staff member or teacher. The *Catechism of the Catholic Church* illustrates the importance of conscience formation in walking the narrow path to which Jesus refers: "In the formation of conscience the Word of God is the light for our path; we must assimilate it in faith and prayer and put it into practice. We must also examine our conscience before the Lord's Cross. We are assisted by the gifts of the Holy Spirit, aided by the witness or advice of others and guided by the authoritative teaching of the Church." (CCC, 1785). The steps that lead us toward God are not always easy ones, as Jesus indicates in the passage above, but, we are certain that our Lord walks with us throughout the journey.

What steps on the narrow road do you find yourself needing to take? In what ways are you tempted to take the easy way instead? How will you take a step in which you put God and God's ways first?

Q What is Rosh Hashanah and what significance does it have?

Rosh Hashanah refers to the Jewish new year, literally meaning, "the head of the year."

A It usually occurs in mid-September, and it dates the year theologically. The current year is calculated by counting the years listed in the Bible from the first day of creation to the present. So the current year is the theological age, not the literal age, of the earth, starting with the first day of creation to the present, as recounted in the Bible.

Spiritually, Rosh Hashanah—the first day of the Jewish month, Tishrei—begins a ten-day period of prayer, reflection, repentance, and self-examination that culminates with Yom Kippur, literally "the day of atonement." These most solemn days of the Jewish year provide an opportunity for examining one's life, setting once again on God's course in the new year, rather than our own. This realignment of one's life stance and direction is usually referred to as *teshuvah*.

Along with constant prayer and reflection, a significant ritual associated with Rosh Hashanah is the blowing of the *shofar*, the ram's horn. Tradition claims that at Mount Sinai the *shofar* was used during the covenanting that occurred between God and the people. Blowing the *shofar* at the beginning and end of the ten-day period connects the people with the joy and the responsibility of their relationship with God.

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27TH SUNDAY IN ORDINARY TIME: Quarterly earnings reports for many publicly traded companies have either just been released or will be in the next week or so. Since every company reports them on its own schedule after the end of the quarter, it is a rolling release that investors will examine in the days to come. How well a company does will affect its share price on the stock exchange, and the compensation that is eventually determined by the board of directors for a company's leaders. Company policies or union contracts often determine how the rest of the workforce down the line get to share in any benefits of a positive earnings report.

The words of Jesus in the Gospel may seem a bit harsh this week. He tells his apostles that they could describe themselves as unprofitable servants who have only done what they were obliged to do. It does not seem to be a very flattering picture of what it means to be a Christian. In Jesus' day a servant performed such menial tasks that it is hard for us to even imagine them today. We hear Jesus describing the master as telling the servant to prepare something for him to eat. Such actions required much more than popping something in a microwave. Meal preparation involved hard work like grinding grain, catching fish, plucking chickens, or gathering produce. It even meant hauling jars of water from the communal well. And the next day it was the same all over again. We are fortunate to live in the era that we do. While our daily work may not always seem as exciting as it could be, we are spared much of the drudgery of the past. For us, being a servant is an entirely different dimension. We don't go down to the lake or river in hopes of catching some food for the master. Instead, our servitude is that of being attentive to our neighbor. Our earnings report will shine if we do that!