

MASS INTENTIONS FOR THE WEEK

Monday, July 18th, 2016.

6:00 p.m. Int. of Linda Burkhard

Tuesday, July 19th, 2016.

8:00 a.m. Int. of Parishioners

Wednesday, July 20th, 2016.

8:00 a.m. †Mickey Sanchez by Colfita Sanchez & Fam.
†Manuel Gabaldon by Viola

Thursday, July 21st, 2016

8:00 a.m. †Elias Maez Jr. (Happy B-Day Blessings) by Patsy

Friday, July 22nd, 2016.

8:00 a.m. Mass - Int. of Parishioners

Saturday, July 23rd, 2016.

5:00 p.m. †Julian Barela by Daughters
†Deliria Barela by Daughters
†Ruben Barela by Sisters

Sunday, July 24th, 2016.

8:00 a.m. †Clyde Armijo by Mary Ann Perry
†Adela Salazar (Happy B-Day) by Art & Kathy Salazar
9:30 a.m. †Lorraine Esquibel by Robert & Family
For The Heath of Gilbert Rodriguez by Lopez & Duran Family
Int. of M/M Paul Marez (Happy Ann.) by Patsy Maez
11:15 a.m. †Louise Armijo (17th Ann.) Andrew Armijo
†Xavier Sanchez by Al & Kelly Lopez & Family

COLLECTION REPORT:

July 11th, 2016
Our Lady of Guadalupe - \$5,997.52 Sangre de Cristo - \$1,911.28

NEW PARISHIONERS

Are requested to register at the parish office.

**CONFESSIONS - SATURDAY FROM 3:30 to 4:30 P.M.
OR BY APPOINTMENT**

MARRIAGES

Arrangements must be made with the parish priest at least 6 months prior to wedding date. For policy go to www.archdiocesasantafe.org.

INFANT BAPTISMS

Parents must make arrangements for the Baptism of their child in advance at the parish office, and all necessary paperwork must be completed by the 1st week of the month. Parents and Sponsors must attend **ONE** instruction class in preparation for Baptism. Sponsors **MUST** be registered for (3) months prior to Baptism and active in the parish; married in the Catholic Church; and be baptized and confirmed in the Catholic Church. Class instruction is on the **1ST SATURDAY** of every month - 1:00 - 3:00 p.m. in the parish hall. Baptisms take place on the **3RD SUNDAY** of every month.



ANNOUNCEMENTS

BLUE ARMY: Rosary every Monday - 10:00 a.m. Any parishioner who would like to have the statue of the Blessed Mother in your home and join us in praying the rosary, you are asked to please call Rebecca Cordova - 869-2863.

LEGION OF MARY: Meets every Thursday, at 10:00 a.m., in the parish hall. We welcome new members.

3RD ORDER SERVANTS OF MARY: Meet on the last Sunday of the month to pray the rosary at 12:15 p.m. A meeting will take place following the rosary in the parish hall.

COLUMBIAN SQUIRES TRAVELING VOCATIONS

CHALICE: We invite all parishioners to sign up to take the chalice into their homes and to pray for vocations. Prayers are included with the chalice, but we encourage you to also include your own. If you have any questions, or are interested in having the chalice in your home, please call Elias Maez at 550-7817.

BLESSED SACRAMENT CANDLE FOR THE MONTH OF JULY @ OUR LADY OF GUADALUPE PAID BY RAY LUCERO & FAMILY FOR THE REPOSE OF THE SOUL OF †KATY LUCERO.

BLESSED SACRAMENT CANDLE FOR THE MONTH OF JULY @ SANGRE DE CRISTO PAID BY ESTELLA BERNI FOR THE INTENTION OF BERNI FAMILY.



Jesus entered a village where a woman whose name was Martha welcomed him. She had a sister named Mary who sat beside the Lord at his feet listening to him speak. Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me." - Lk 10:38-40

OUR LADY OF GUADALUPE MISSION STATEMENT: In sharing with others our faith, experience, and earthly goods, we grow in faith and are living the missionary call by Our Lord Jesus Christ that goes out to all believers. Our pastor, Fr. Hoi Tran, our ministers, and all our parishioners extend our arms in welcome to all others not in our worshipping community to worship with us and to assist us with your prayers and charitable works as we walk our spiritual journey together.

Readings for the Week of July 17, 2016

- Sunday: Gn 18:1-10a/Ps 15:2-5/Col 1:24-28/Lk 10:38-42
- Monday: Mi 6:1-4, 6-8/Ps 50:5-6, 8-9, 16-17, 21, 23/Mt 12:38-42
- Tuesday: Mi 7:14-15, 18-20/Ps 85:2-8/Mt 12:46-50
- Wednesday: Jer 1:1, 4-10/Ps 71:1-6, 15, 17/Mt 13:1-9
- Thursday: Jer 2:1-3, 7-8, 12-13/Ps 36:6-11/Mt 13:10-17
- Friday: Jer 3:14-17/Jer 31:10-13/Jn 20:1-2, 11-18
- Saturday: Jer 7:1-11/Ps 84:3-6, 8, 11/Mt 13:24-30
- Next Sunday: Gn 18:20-32/Ps 138:1-3, 6-8/Col 2:12-14/Lk 11:1-13

PARISH NEWS

PASTORAL COUNCIL: Will meet will meet on Thursday, 21st at 7:00 p.m. in the parish office.

ANNUAL CATHOLIC APPEAL: MAY UPDATE: 93% of the \$30,000.00 has been pledged for a total of \$27,785.00; 71% has been paid for a total of \$21,425.00; unpaid pledge is \$6,360. shortfall - \$2,215.00. Thank you to all of you who have pledged to this years ACA. If you have not yet pledged to ACA and would like to make a one time donation, there is still time. Again, thank you for your support.

PILGRIMAGE TO FRANCE, SPAIN AND PORTUGAL: Join us in celebrating the 100th anniversary of the Fatima Apparitions. Visit Paris, Versailles, Chartres, Lourdes, Santiago de Compostela and Fatima. April 17th –29th, 2017. \$3,899.00 discount price—roundtrip from Albuquerque. Limited to 40 pilgrims. Frs. Nathan Libaire and Juan Mendez, spiritual directors. For brochures call 505-898-5253 ext. 0 in Albuquerque, or 505-983-5034 ext. 0 in Santa Fe., or e-mail www.info@holylantdc.com.

MEN UNDER CONSTRUCTION: 2016 Men's Conference. Saturday, August 13th, at the National Hispanic Cultural Center, in Albuquerque—Featuring: The Most Rev. John C. Wester, Deacon Alex Jones, Mr. Patrick Madrid, and Mr. Chris Muglia. Men ages, 18 & up; (boys 15, 16, & 17, with an adult, father –son opportunity). Registration: early—\$30.00, walk-up—\$35.00, group- \$28.00. Scholarships are available. Register and lodging information at: www.mucnm.com or 505-831-8253.

PLEASE NOTE: There is still time to visit and pray at one of the pilgrim Churches designated by Archbishop John C. Wester, for the Year of Mercy. The Cathedral Basílica of St. Francis of Assisi, in Santa Fe, St. Patrick - St. Joseph in Raton, El Santuario de Chimayo, St. Roe of Lima in Santa Rosa, San Miguel, in Socorro, and the Shrine of the Little Flower/St. Therese of the Infant Jesus, Shrine of Bernadette, Santuario de San Martin de Porres, Sant Maria de La Vid Abbey all in Albuquerque. A plenary indulgence may be obtained any day during the jubilee year by making a pilgrimage, individually or with others, to one of the above named Churches and fulfilling the conditions required by the Church. 1. Sacramental Confession within a week of the pilgrimage. 2. Reception of Holy Communion with a week of the pilgrimage. 3. Prayers for the intentions of the Pope (such as Our Father, Hail Mary and Glory Be). 4. A spirit of total detachment of any inclination to sin. 5. A desire to join spiritually in the Extraordinary Jubilee of Mercy.

EVERY DAY STEWARDSHIP: When we realize we are going to have company, my family and I swing into motion with a frenzy. No dust shall be present for our guests. The bathrooms will be spotless and toilets worthy of the name "throne." We must run to the store so that an endless supply of refreshments and snacks greet our distinguished guests. We never want to be seen as bad hosts and, of course the real reason for all the commotion, we never want to be seen in our natural habitat of messy rooms and barren kitchens. But what is real hospitality, a necessity for encouraging good stewardship and developing a sense of belonging? In the Gospel of Luke, Mary knew. Martha was so busy preparing and serving, while Mary simply sat with Jesus and listened to him. This is not to say that she did not prepare for her Guest by making a proper place for gathering. But when a guest is already received, true hospitality begins with being present to and engaging him or her.

Q July 22 is the feast of Mary Magdalene. Who was she and is it true that she was a prostitute who followed Jesus around in his ministry?

A Recent biblical scholarship has been trying for a long time to correct Mary Magdalene's misconstrued reputation as a prostitute. Biblical information reveals her as one of the most important disciples of Jesus, following and financially supporting him during his ministry. She is also a faithful witness both to the Crucifixion and the first to see the risen Jesus. Further, in John's Gospel, she is commissioned by the risen Jesus to announce the good news to his disciples. Thus, she becomes the first evangelizer and proclaimer of the risen Lord.

Her reputation as a prostitute arose from the misunderstandings of certain texts in Luke. Luke 8:2 reports Mary as being a follower of Jesus "from whom seven demons had gone out." This passage follows Luke's story of the sinful woman, a prostitute, who bathed Jesus' feet with her tears and dried them with her hair. Since that woman is not named, there came to be an association of that woman with Mary Magdalene, "from whom seven demons had gone out." Thus Mary became known as a prostitute.

The readings and prayers for her feast day make no mention of her reputation as a sinner. Rather, they emphasize and highlight her role as the first witness to the risen Lord, and the first one commissioned by Jesus to tell of the good news to the disciples. Let us continue to be Mary Magdalene to the world.

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16TH SUNDAY IN ORDINARY TIME: In any household with more than one child, parents have to deal with sibling rivalry. The more benign forms find expression in simple competition, in which one child strives to do better than another in contests or sports. At other times, the rivalry shows itself in a negative light, offering up comments on who's not doing what, whether that is schoolwork or household chores. The supposedly aggrieved child has a heightened sense of justice, often proclaiming that the other child seems to get away with doing less. It almost seems as though this is what is playing out in the Gospel story today between Martha and Mary. Martha wants Jesus to be the arbiter of the dispute, much as if she would be running to Mom or Dad. Mary seems to have found the sweet spot, sitting at the Teacher's feet. Plenty of German-inspired stained glass windows show exactly that, portraying Mary with an almost beatific quality to her face, while Martha stands in the background with a rather sour grimace. Jesus sits between them as though he is the referee between the two feuding sisters. Since the time of Augustine the story of Martha and Mary has often been interpreted as a commentary on the difference between the active and contemplative life-with the contemplative winning out. It's hard to imagine that a Gospel such as Luke's, so filled with stories of compassion and assistance, would profess that view. It is Luke's Gospel that includes the story of the good Samaritan, the classic example of active love of neighbor. Maybe a better way for us to understand the story of Martha and Mary is this: Mary's example is a reminder that we must clearly hear what Jesus is teaching. We cannot just run about acting as we always have. Rather, we need to take his teaching to heart, and in that way ensure that our actions are based on his commands.