

MASS INTENTIONS FOR THE WEEK

Monday, June 27th 2016 .

6:00 p.m. †Peggy Vallejos by Victor Vallejos

Tuesday, June 28th, 2016.

8:00 a.m. Special Int. by Armando Sandoval

Wednesday, June 29th, 2016.

8:00 a.m. Int. of Parishioners

Thursday, June 30th, 2016

8:00 a.m. Int. of Jacob Vallejos (Happy B-Day) by M/M Lawrence Esquibel

Friday, July 1st, 2016.

8:00 a.m. **FIRST FRIDAY MASS - FOLLOWED BY EXPOSITION OF THE BLESSED SACRAMENT**

Deceased Members of †Dennis Baca Fam. by Mary Lee Charlton

Deceased Members of †M/M Castulo Moya Fam. by Fam.

†George Moya Sr. by Vangie Moya & Fam.

Saturday, July 2nd, 2016.

5:00 p.m. †Deleria Barela by Filo Otero

†Anthony Romero by Mom

†Janice Arguello (Happy B-Day) by Abel & Evangeline Arguello

Sunday, July 3rd 2016.

8:00 a.m. †Arlen Romero (8th Ann.) by Soila Moya & Fam. St. Anthony (For Favors Received)

9:30 a.m. †Epimenio Ramon Aragon by Theresa Hooper

†Joe Quintana by Albina Quintana

Int. of Connelly/Gonzales Family by Dad & Mom

11:15 a.m. †Tommy Martinez (Happy B-Day) by Mom & Fam.

Int. of Legion of Mary Members & Their Fam. by Legion of Mary

COLLECTION REPORT:

June 19th, 2016

Our Lady of Guadalupe - \$4,961.54 Sangre de Cristo - \$1,449.50

St. Vincent de Paul - \$1,942.23

NEW PARISHIONERS

Are requested to register at the parish office.

CONFESSIONS - SATURDAY FROM 3:30 to 4:30 P.M. OR BY APPOINTMENT

MARRIAGES

Arrangements must be made with the parish priest at least 6 months prior to wedding date. For policy go to

www.archdiocesasantafe.org

INFANT BAPTISMS

Parents must make arrangements for the Baptism of their child in advance at the parish office, and all necessary paperwork must be completed by the 1st week of the month. Parents and Sponsors must attend **ONE** instruction class in preparation for Baptism. Sponsors **MUST** be registered for (3) months prior to Baptism and active in the parish; married in the Catholic Church; and be baptized and confirmed in the Catholic Church. Class instruction is on the **1ST SATURDAY** of every month - 1:00 - 3:00 p.m. in the parish hall. Baptisms take place on the **3RD SUNDAY** of every month.

ANNOUNCEMENTS

BLUE ARMY: Rosary every Monday - 10:00 a.m. Any parishioner who would like to have the statue of the Blessed Mother in your home and join us in praying the rosary, you are asked to please call Rebecca Cordova - 869-2863.

LEGION OF MARY: Meets every Thursday, at 10:00 a.m., in the parish hall. We welcome new members.

3RD ORDER SERVANTS OF MARY: Meet on the last Sunday of the month to pray the rosary at 12:15 p.m. A meeting will take place following the rosary in the parish hall.

COLUMBIAN SQUIRES TRAVELING VOCATIONS

CHALICE: We invite all parishioners to sign up to take the chalice into their homes and to pray for vocations. Prayers are included with the chalice, but we encourage you to also include your own. If you have any questions, or are interested in having the chalice in your home, please call Elias Maez at 550-7817.

BLESSED SACRAMENT CANDLE FOR THE MONTH OF JUNE @ OUR LADY OF GUADALUPE PAID BY BERNICE GONZALES FOR INTENTION OF GONZALES & CONNELLY FAMILIES.



Jesus answered him, "Foxes have dens and birds of the sky have nests, but the Son of Man has nowhere to rest his head." And to another he said, "Follow me." But he replied, "Lord, let me go first and bury my father." But he answered him, "Let the dead bury their dead. But you, go and proclaim the kingdom of God." - Lk 9:58-60

OUR LADY OF GUADALUPE MISSION STATEMENT: In sharing with others our faith, experience, and earthly goods, we grow in faith and are living the missionary call by Our Lord Jesus Christ that goes out to all believers. Our pastor, Fr. Hoi Tran, our ministers, and all our parishioners extend our arms in welcome to all others not in our worshipping community to worship with us and to assist us with your prayers and charitable works as we walk our spiritual journey together.

Readings for the Week of June 26, 2016

Sunday: 1 Kgs 19:16b, 19-21/Ps 16:1-2, 5, 7-11/Gal 5:1, 13-18/Lk 9:51-62

Monday: Am 2:6-10, 13-16/Ps 50:16-23/Mt 8:18-22

Tuesday: Am 3:1-8; 4:11-12/Ps 5:4-8/Mt 8:23-27

Wednesday: Vigil: Acts 3:1-10/Ps 19:2-5/Gal 1:11-20/Jn 21:15-19

Day: Acts 12:1-11/Ps 34:2-9/2 Tm 4:6-8, 17-18/Mt 16:13-19

Thursday: Am 7:10-17/Ps 19:8-11/Mt 9:1-8

Friday: Am 8:4-6, 9-12/Ps 119:2, 10, 20, 30, 40, 131/Mt 9:9-13

Saturday: Am 9:11-15/Ps 85:9-14/Mt 9:14-17

Next Sunday: Is 66:10-14c/Ps 66:1-7, 16, 20/Gal 6:14-18/Lk 10:12, 17-20 or 10:1-9

Laudato Si' It has been one year since Pope Francis released his landmark encyclical letter on ecology, *Laudato Si'*, and I fear this election season shows us that our country as a whole has not yet reckoned with its powerful message. While covering a host of ecological issues, Pope Francis points to the deepest cause of our societal problems—our disconnection from one another. We see this disconnection most clearly in the issue of climate change: while seas rise and diseases spread in a warming climate, we have yet to seriously discuss solutions to the problems hitting our common home. Pope Francis gives us the moral and spiritual framework to realize our interconnectedness and to do right by our sisters and brothers around the world and future generations. Addressing “every person living on this planet” in *Laudato Si'*, Pope Francis echoes recent Christian concerns – expressed by St. John Paul II, Pope Emeritus Benedict XVI and Ecumenical Patriarch Bartholomew, among others – that environmental degradation harms the life, health, dignity of people, especially people who are poor and countries most at risk from climate impacts. By raising these challenges, Pope Francis affirms the insight made by St. Pope John Paul II in his 1990 *World Day of Peace Message* that the ecological crisis is a moral issue and we must act. In order to adequately protect our common home, Pope Francis applauds and encourages individual and local actions. Here in the Archdiocese of Santa Fe, one wonderful example of Catholics caring for God’s creation is St. John XXIII Catholic Community in Albuquerque. They installed a 100kW solar carport, which reduces its electrical usage by roughly 2/3. The parish also benefits from shade provided to 60 parking spaces and the planet benefits from less pollution and carbon emissions from New Mexico’s mainly coal-fired power plants. They are working on reducing their own carbon footprint through energy efficiency and implementing a recycling program. They just completed a six-week study of *Laudato Si'* to raise awareness in the parish community and are committed to implement the directives in the document. We Catholics still have more work to do, but the momentum continues to build following *Laudato Si'*. And a tangible action like that of St. John XXIII Catholic Community has a compounding effect: the solar panels are a great conversation-starter and invite greater reflection for each of us to discern how we can better care for the gifts and resources we have received from God. Our individual and local actions are not enough, however, given the immense urgency of climate change that Pope Francis makes clear. We need to come together as a country to do the big things that we cannot do as individuals. Francis insists that “there is an urgent need to develop policies so that, in the next few years, the emission of carbon dioxide and other highly polluting gases can be drastically reduced, for example, substituting for fossil fuels and developing sources of renewable energy.” For many years, the U.S. Conference of Catholic Bishops has repeatedly urged our national leaders to address climate change. Riding the wave of *Laudato Si'*, we bishops became even more vocal this past year. Leading bishops called for the setting of national standards on carbon pollution from power plants, such as through the Clean Power Plan. We urged Congress to allocate money through the Green Climate Fund to assist poor countries struggling to adapt to climate disruptions like water scarcity and crop failure. with immense disruptions facing our country and the world—including greater water scarcity and wildfire damage in New Mexico—and following *Laudato Si'* and the Paris climate agreement, climate change should be talked about more than it has been this election season. It is not always an easy conversation, but public officials have a moral obligation to act with courage and leave behind a legacy of smart policy efforts that care for our common home. This election season, I pray that our political leaders will embrace the difficult truth and the necessary changes that need to be made in order to be good stewards of the gifts that God has given all of us. Elected officials are uniquely able to seek the common good and care for our common home. In the face of catastrophic climate change, I join in Pope Francis’ prayer that God would “enlighten those who possess power and money, that they may avoid the sin of indifference, that they may love the common good, advance the weak, and care for this world in which we live.” Archbishop John Wester

Q My fiancé and I are very attached to a love song that we want to make the theme at our wedding. Could we use it at our wedding Mass? Must we use “church music”?

A Couples always want their wedding day to be special and they spend hours planning each detail. From the wedding rehearsal dinner to the honeymoon, there are a lot of things to coordinate. But the most important moment is the one when you exchange vows because the celebration of marriage is a celebration of a sacrament. The church, as a community of faith, witnesses your vows as you give yourselves to one another. The church recognizes and blesses your love for each other. The priest, in the name of the church, witnesses your vows to one another. In one parish, the theme of the wedding preparation program sums it up nicely: it’s your wedding and our celebration!

For this reason, weddings are often done in the context of a Mass. Hearing the words of sacred Scripture and the offering of the sacrifice of Jesus surround the Rite of Marriage as the community of faith prays with and for you. Secular music, even that which celebrates love, is not appropriate for Mass. Liturgical music captures the theme and spirit of worship, uniting the prayers of the community in song. Since you are receiving a sacrament, you do not want to detract from that part of the celebration. Save any secular songs for your reception.

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13TH SUNDAY IN ORDINARY TIME: We all have our disappointments in life. They can range from the inconsequential (the store is out of the brand of laundry soap that I have a coupon for) to the very significant (a diagnosis of cancer or another serious illness). And we all deal with disappointments in different ways. Young children are very good at "catastrophizing" a disappointment. Mom's refusal to get that wanted candy bar in the grocery checkout line can lead to a tantrum. But as any mother knows, not giving in to a child's tantrum is teaching a lesson on how to deal with the inevitable disappointments that are part of each person's life. In this weekend's Gospel, James and John certainly weren't happy that a Samaritan village was not very welcoming to Jesus and his band of disciples. Recall that Samaritans believed that the place to worship God was on Mt. Gerizim, and because Jesus and his disciples were on the way to Jerusalem, the Samaritans were not interested in aiding his mission. Almost like five-year-olds at the candy display in the grocery checkout line, James and John were ready to call down fire from heaven to wipe out the Samaritans. Jesus did not hesitate to rebuke them for their outburst. On the other hand, even Jesus seemed to express his own sense of disappointment when he says in the Gospel to someone who wants to follow him, "The Son of Man has nowhere to rest his head" (Lk 9:58). How we deal with disappointment is a sign of maturity. Jesus makes the point in the Gospel that we have to move forward. Letting go of regrets and looking to the future is wholesome everyday advice. But putting those ideas into the realm of faith means that we confess our sins and seek absolution (the letting go) and direct our lives to God's kingdom. It is looking toward our ultimate future, which is eternal life in heaven.