



MASS INTENTIONS FOR THE WEEK

Monday, May 30th 2016 - Memorial Day - NO 6:00 P.M. MASS.

9:00 a.m. †Alfonso Aragon (15th Ann.) by Family
†Leo Garduño by Patricia Garduño & Family

Tuesday, May 31st, 2016.

8:00 a.m. For Christians Persecuted For Their Faith

Wednesday, June 1st, 2016.

8:00 a.m. †Manuel Gabaldon (Happy B-Day) by Viola
†Johnny Otero (Happy B-Day) by Family

Thursday, June 2nd, 2016.

8:00 a.m. Int. of Fr. Ho Tran (Happy 15th Ann.)

Friday, June 3rd, 2016.

8:00 a.m. FIRST FRIDAY MASS - FOLLOWED BY EXPOSITION OF THE BLESSED SACRAMENT

Deceased Members of †Dennis Baca Fam. by Mary Lee Charlton
†George Moya Sr. by Vangie Moya & Family
Deceased Members of M/M †Castulo Moya Family By Family

Saturday, June 4th, 2016.

5:00 p.m. †Patricia Otero by Otero Family
†Rebecca Aragon Herrera by Theresa Hooper
†Deacon Ronald Bruckner by Jerry & Mary Lee Charlton

Sunday, June 5th, 2016.

8:00 a.m. †Josephine Ervin by Wendy Petersdorff
†Flora Carabajal by Benny & Louise Zamora
†Jose Elfigo Carabajal Family by Benny & Louise Zamora
9:30 a.m. †Cuca Apodaca by Lorenzo & Sally Perea & Family
†Eugene Apodaca by Lorenzo & Sally Perea & Family
Int. of Connelly/Gonzales Family by Dad & Mom
11:15 a.m. †M/M Joaquin Garcia by Donald & Edwina Garcia
Int. of Legion of Mary Members & Their Fam. By Legion of Mary

COLLECTION REPORT:

May 22nd, 2016
Our Lady of Guadalupe - \$4,785.00 Sangre de Cristo - \$2,171.28

NEW PARISHIONERS

Are requested to register at the parish office.

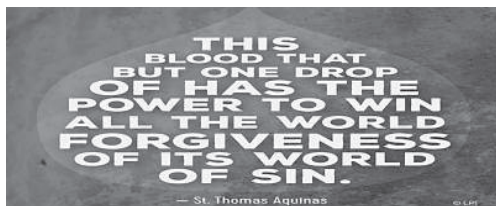
CONFESSIONS - SATURDAY FROM 3:30 to 4:30 P.M. OR BY APPOINTMENT

MARRIAGES

Arrangements must be made with the parish priest at least 6 months prior to wedding date. For policy go to www.archdiocesasantafe.org.

INFANT BAPTISMS

Parents must make arrangements for the Baptism of their child in advance at the parish office, and all necessary paperwork must be completed by the 1st week of the month. Parents and Sponsors must attend ONE instruction class in preparation for Baptism. Sponsors MUST be registered for (3) months prior to Baptism and active in the parish; married in the Catholic Church; and be baptized and confirmed in the Catholic Church. Class instruction is on the 1ST SATURDAY of every month - 1:00 - 3:00 p.m. in the parish hall. Baptisms take place on the 3RD SUNDAY of every month.



ANNOUNCEMENTS

BLUE ARMY: Rosary every Monday - 10:00 a.m. Any parishioner who would like to have the statue of the Blessed Mother in your home and join us in praying the rosary, you are asked to please call Rebecca Cordova - 869-2863.

LEGION OF MARY: Meets every Thursday, at 10:00 a.m., in the parish hall. We welcome new members.

3RD ORDER SERVANTS OF MARY: Meet on the last Sunday of the month to pray the rosary at 12:15 p.m. A meeting will take place following the rosary in the parish hall.

COLUMBIAN SQUIRES TRAVELING VOCATIONS

CHALICE: We invite all parishioners to sign up to take the chalice into their homes and to pray for vocations. Prayers are included with the chalice, but we encourage you to also include your own. If you have any questions, or are interested in having the chalice in your home, please call Elias Maez at 550-7817.

BLESSED SACRAMENT CANDLE FOR THE MONTH OF JUNE @ OUR LADY OF GUADALUPE PAID BY BERNICE GONZALES FOR INTENTION OF GONZALES & CONNELLY FAMILIES.

PLEASE NOTE: The parish is looking for someone for housekeeping. Anyone interested in applying for this position, is asked to please submit a resume to the parish office, approximately 15 - 20 hours per week.



Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd. They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets. - Lk 9:16-17

OUR LADY OF GUADALUPE MISSION STATEMENT: In sharing with others our faith, experience, and earthly goods, we grow in faith and are living the missionary call by Our Lord Jesus Christ that goes out to all believers. Our pastor, Fr. Hoi Tran, our ministers, and all our parishioners extend our arms in welcome to all others not in our worshipping community to worship with us and to assist us with your prayers and charitable works as we walk our spiritual journey together.

Readings for the Week of May 29, 2016

Sunday: Gn 14:18-20/Ps 110:1-4/1 Cor 11:23-26/Lk 9:11b-17
Monday: 2 Pt 1:2-7/Ps 91:1-2, 14-16/Mk 12:1-12
Tuesday: Zep 3:14-18a or Rom 12:9-16/Is 12:2-6/Lk 1:39-56
Wednesday: 2 Tm 1:1-3, 6-12/Ps 123:1-2/Mk 12:18-27
Thursday: 2 Tm 2:8-15/Ps 25:4-5, 8-10, 14/Mk 12:28-34
Friday: Ez 34:11-16/Ps 23:1-6/Rom 5:5b-11/Lk 15:3-7
Saturday: 2 Tm 4:1-8/Ps 71:8-9, 14-17, 22/Lk 2:41-51
Next Sunday: 1 Kgs 17:17-24/Ps 30:2, 4-6, 11-13/Gal 1:11-19/Lk 7:11-17

PARISH NEWS

MONDAY, MEMORIAL DAY: May 30th, we will have a Mass at 9:00 a.m. at the Cemetery. If inclement weather the Mass will take place at Our Lady of Guadalupe. There will be NO 6:00 p.m. Mass.

ANNUAL CATHOLIC APPEAL - APRIL UPDATE: 89% of the \$30,000.00 has been pledged for a total of \$26,675.00, (58% of goal); total paid - \$17,255.00. unpaid pledges - \$9,420.00; shortfall - \$3,325.00. Thank you for your continued support to the many programs offered by the Archdiocese of Santa Fe and our Shepherd, Archbishop John Wester.

CONGRATULATIONS TO: Emily Brito!

On Saturday - June 11, Emily will profess a Vow of Fidelity to the Sisters of St. Joseph of Concordia, Kansas to become an agrégée sister. An agrégée (from a French word meaning "attached to" or "aggregated with" pronounce *ah-gre-ZHEY*) do not take vows of poverty, chastity or obedience. But she will live according to the rules of the Sisters of St. Joseph, and be recognized by the local people and the local churches as a Sister of St. Joseph. Agrégée sisters profess a vow of fidelity to the congregation, but it is non-canonical, meaning that it is not governed by Church law and is instead a private vow between that sister and the Concordia congregation and is governed by policies. It also means that the agrégée does not relinquish her finances to the congregation, and the congregation assumes no financial responsibility for her.

Agrégée sisters are single Catholic women (who have never been married or are widowed, or who have had their marriage annulled) who commit themselves to active and inclusive love of God and the dear neighbor as expressed in the spirit and spirituality of the Sisters of St. Joseph of Concordia. In almost every aspect, they are viewed as members of the issues.

Our Parish will have a reception for Emily Brito on Saturday, June 25 after 5:00 PM Mass in the Parish Hall. Please come to celebrate this Special Occasion!!!

2016-2017 BUDGET SUMMARY

	Estimated 2015-2016	Budget 2016-2017
Revenue:		
Taxable Collections	\$423,500.00	\$422,00.00
Other Revenue	34,251.00	27,560.00
Total Revenue	457,751.00	449,560.00
Expenditures:		
Salaries	106,600.00	108,700.00
Rel. Program Support	27,250.00	31,600.00
Clergy Support	17,600.00	19,750.00
Student Support	3,030.00	5,200.00
Donations/Parish Support	6,750.00	8,750.00
Parish Subsidies	10,000.00	11,000.00
Plant Oper/Maintenance	46,900.00	55,400.00
Capital Expenses	21,600.00	16,500.00
Ins., Taxes, & Fees	8,900.00	9,700.00
Adm. Support	32,350.00	39,300.00
Audit	2,500.00	-0-
Payroll Benefits	20,225.00	21,350.00
ASF Fees/Assessments	63,536.00	55,350.00
Total Expenditures	367,241.00	382,600.00
Gain (Loss)	90,510.00	66,960.00

Q Why does the priest break off a particle of the host and drop it in the chalice?

What you are describing happens during the Communion Rite after the breaking of the bread, and just before the Lamb of God. It is called "commingling" and dates back many centuries.

A In the early church, there was only one eucharistic celebration in each city on Sunday. The entire Christian community gathered together and the bishop celebrated the Eucharist. As Christianity grew, it became physically impossible to gather for one liturgy and Mass was celebrated throughout the area. The presider or priest was appointed by the bishop. A small portion of the host consecrated by the bishop was taken to each of the eucharistic celebrations over which the priest was presiding. This fraction was mingled into the chalice.

Today the priest breaks off a small fraction of the larger host used at Mass and places it into the chalice with the prayer: "May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it." The commingling symbolizes the Lord's resurrection. In death, body and blood are often separated, but in life they are united. This small symbol serves to remind us that the sacrifice of Jesus is one that gives us all life. In the Mass, we join ourselves to his death, so that we might also rise with him to life.

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THE MOST HOLY BODY AND BLOOD OF CHRIST:

Poor nutrition is a clear source of numerous ailments. Lack of vitamin C causes scurvy. A serious deficit in vitamin D can lead to weakened bones and osteoporosis. When a person does not have enough protein in his or her diet they can suffer from kwashiorkor, a wasting disease in which the body attacks its own tissues. Night vision is affected when a person is not consuming enough vitamin A. We also know that to stay healthy, we can't just eat enough food. We must eat the right kinds of foods, that is, a balanced, wholesome diet. While pizza includes several food groups (grains, dairy, meat, and sometimes even vegetables), a diet of pizza alone is not life-sustaining in the long term. The Gospel of the multiplication of the loaves and fishes for this feast of the Most Holy Body and Blood of Christ starts out with a curious verse. "Jesus spoke to the crowds about the kingdom of God, and he healed those who needed to be cured" (Lk 9:11). Luke, the writer who crafts his Gospel in such detail, weaves together the Eucharistic narrative of the loaves and fishes, with the preaching of the good news and the healing of the sick. It is a signal of what our Sunday celebration is for us today. The Eucharist has always been a sacrament of nourishment and healing. We hear the word proclaimed at Sunday Mass and we discover Christ present among us in the breaking of the bread. The abundance of grace is always greater than we can take in, signified by the leftovers in the Gospel story. Through the Eucharist healing takes place as well. We are reconciled to God in the Eucharist, and made one with our God in the reception of Communion. And from the Mass members of the community take the healing presence of Christ to those who are sick or shut-in so that his comfort is shared. Christ is healing and nourishment for all.