

MASS INTENTIONS FOR THE WEEK

Monday, October 12th, 2015.

6:00 p.m. **NO MASS - COMMUNION SERVICE**

Tuesday, October 13th, 2015.

8:00 a.m. **NO MASS - COMMUNION SERVICE**

Wednesday, October 14th, 2015.

8:00 a.m. **NO MASS - COMMUNION SERVICE**

Thursday, October 15th, 2015.

8:00 a.m. **NO MASS - COMMUNION SERVICE**

Friday, October 16th, 2015.

8:00 a.m. **NO MASS - COMMUNION SERVICE**

Saturday, October 17th, 2015.

5:00 p.m. †Julian Barela by Daughters

†Deliria Barela by Daughters

†Ruben Barela by Sisters

†Jessie Luna by M/M Wade Rodriguez & Daughters

Sunday, October 18th 2015.

8:00 a.m. †Leroy Vaisa by Michael & Debbie Tafoya

†Benny Albers by Isabel Albers & Family

†Tercila Sanchez by Gene & Barbara Garcia

9:30 a.m. †Epimenio Leon Tafoya by Theresa Hooper

Int. of Carla Maez (Happy B-Day) by Patsy Maez

Int. Of Amy Vaisa by Dad & Mom

11:15 a.m. †Deceased Members of Savedra Fam. by Family

Int. of Mary Ann Gonzales (Happy B-Day) by Emily

For The Protection of the Unborn

COLLECTION REPORT:

October 4th, 2015

Our Lady of Guadalupe -\$6,980.00 Sangre de Cristo - \$2,270.65

NEW PARISHIONERS

Are requested to register at the parish office.

CONFESSIONS - SATURDAY FROM 3:30 to 4:30 P.M. OR BY APPOINTMENT

MARRIAGES

Arrangements must be made with the parish priest at least 6 months prior to wedding date. For policy go to

www.archdiocesasantafe.org.

INFANT BAPTISMS

Parents must make arrangements for the Baptism of their child in advance at the parish office, and all necessary paperwork must be completed by the 1st week of the month. Parents and Sponsors must attend **ONE** instruction class in preparation for Baptism. Sponsors **MUST** be registered for (3) months and active in the parish; married in the Catholic Church; and be baptized and confirmed in the Catholic Church. Class instruction is on the **1ST SATURDAY** of every month - 1:00 - 3:00 p.m. in the parish hall. Baptisms take place on the **3RD SUNDAY** of every month.



ANNOUNCEMENTS

BLUE ARMY: Rosary every Monday - 10:00 a.m. Any parishioner who would like to have the statue of the Blessed Mother in your home and join us in praying the rosary, you are asked to please call Rebecca Cordova - 869-2863.

LEGION OF MARY: Meet every Thursday, at 10:00 a.m., in the parish hall. We welcome new members.

3RD ORDER SERVANTS OF MARY: Meet on the last Sunday of the month to pray the rosary at 12:15 p.m. A meeting will take place following the rosary in the parish hall.

BLESSED SACRAMENT CANDLE FOR THE MONTH OF OCTOBER @ OUR LADY OF GUDALUPE PAID BY MONICA CASIAS MCKAY FOR CASIAS/MCKAY FAMILY.

BLESSED SACRAMENT CANDLE FOR THE MONTH OF OCTOBER @ SANGRE DE CRISTO, PAID BY IRENE CHAVEZ FOR THE REPOSE OF THE SOUL OF †MARCY PRUDENCIO.

COLUMBIAN SQUIRES TRAVELING VOCATIONS

CHALICE: We invite all parishioners to sign up to take the chalice into their homes and to pray for vocations. Prayers are included with the chalice, but we encourage you to also include your own. If you have any questions, or are interested in having the chalice in your home, please call Elias Maez at 550-7817.

28th SUNDAY IN ORDINARY TIME



"Go, sell what you have, and give to the poor and you will have treasure in heaven; then come, follow me." At that statement his face fell, and he went away sad, for he had many possessions. Jesus looked around and said to his disciples, "How hard it is for those who have wealth to enter the kingdom of God!" - Mk 10:21c-23

OUR LADY OF GUADALUPE MISSION STATEMENT: In sharing with others our faith, experience, and earthly goods, we grow in faith and are living the missionary call by Our Lord Jesus Christ that goes out to all believers. Our pastor, Fr. Hoi Tran, our ministers, and all our parishioners extend our arms in welcome to all others not in our worshipping community to worship with us and to assist us with your prayers and charitable works as we walk our spiritual journey together.

Readings for the Week of October 11, 2015

Sunday: Wis 7:7-11/Heb 4:12-13/Mk 10:17-30 or 10:17-27

Monday: Rom 1:1-7/Lk 11:29-32

Tuesday: Rom 1:16-25/Lk 11:37-41

Wednesday: Rom 2:1-11/Lk 11:42-46

Thursday: Rom 3:21-30/Lk 11:47-54

Friday: Rom 4:1-8/Lk 12:1-7

Saturday: Rom 4:13, 16-18/Lk 12:8-12

Next Sunday: Is 53:10-11/Heb 4:14-16/Mk 10:35-45 or 10:42-45

PARISH NEWS

PLEASE NOTE: There will be no Faith Formation Sunday, October 11th, Monday, October 12th and Tuesday, October 13th.

PLEASE NOTE: OLOG Youth Ministry has begun their annual blanket drive. The drive will take place during the months of October and November. Blankets will be distributed in December. Boxes are available in the Parish Hall and in the sacristy at our Mission Church Sangre de Cristo.

The Youth Ministry would also like to invite all Middle and High School students, who would like to service their community, grow in their Catholic faith and make new friends. For more information on the Blanket drive, and OLOG Youth Ministry, please call Bernadette at 859-0557, or Mark - 340-6437.

PLEASE NOTE: St. Pius X High School will host and OPEN HOUSE for potential in-coming freshmen for the fall of 2016, and possible second semester transfer students, on Saturday October 17th at 12:00 p.m. (noon). For more information, please call 831-8400, or go to saintpiusx.com.

“LISTENING WITH THE HEART: Sponsored by the Archdiocese of Santa Fe - Office of Pastoral Outreach. **What:** A free interfaith workshop/retreat, exclusively for clergy and faith leaders dealing with veterans, their spouses and families. **When:** Monday, November 2nd, - 9:00 a.m. to 4:00 p.m. **Where:** Sangre de Cristo Bible Church 2076 Galisteo St., Santa Fe, NM. Presenters include former combat veterans, now clergy and faith leaders in our community who will share their ministering to veterans, and their families. To register, please call 831-8174.

ARCHDIOCESAN PRE-CANA CLASSES: October 27th, 29th and November 3, 5, 7; St. Jude Parish, please call 898-0826
Our Lady of Belen: November 6th—8th; To register, call Deacon Michael Montoya - 550-8003, or Brenda Montoya - 550-8289.

WHAT ABOUT MARY? Please join us for a series of presentations on the Blessed Mother on Oct. 8th, 22nd, Nov. 5th, 19th & Dec. 3rd, at Santa Maria de la Vid Abbey, 5825 Coors Blvd SW, Alb. We will begin each session with a meal followed by presentation & discussion. A \$10.00 donation per session to cover the cost of the meal - please call 873-4399, or jennifermucher@norbertinecommunity.org.

YOU DID IT FOR ME: Children wait quietly with their parents at the Serbian border. The border marks a divide between the life they once knew, now tragically consumed by the war in Syria, and an uncertain future as refugees. Despite their exhaustion from the perilous journey from Syria to the edge of Europe, families exude a sense of hopefulness. Pope Francis has called us to be “neighbors” and respond to our brothers and sisters in need. Join Catholic Relief Services as we respond to this crisis.

PRAYER FOR VOCATION

Almighty and eternal God, in your unfailing love you provide ministers for your Church. We pray for Fr. Hoi who you call to serve Our Lady of Guadalupe Church. Inspire in him a generous response. Grant him courage and vision to serve your people. May his life and service call your people to respond to the presence of your Spirit among us that, faithful to the Gospel and hope of Jesus the Christ, we may: announce glad tidings to the poor, proclaim liberty to captives, set prisoners free and renew the face of the earth.

Senses: Use of the word "vocation" before the sixteenth century referred to the "call" by God to an individual, or calling of all humankind to salvation, particularly in the Vulgate, and more specifically to the "vocation" to the priesthood or to the religious life, which is still the usual sense in Roman Catholicism. Roman Catholicism recognizes marriage, single life, religious and ordained life as the four vocations. Martin Luther, followed by John Calvin, placed a particular emphasis on vocations, or divine callings, as potentially including most secular occupations, though this idea was by no means new. Calvinism developed complex ideas about different types of vocations of the first type, connected with the concepts of Predestination, Irresistible grace, and the elect. There are the *vocatio universalis*, the *vocatio specialis*, only extended to some. There were also complex distinctions between internal and external, and the "vocatio efficax" and "inefficax" types of callings. Hyper-Calvinism, unusually, rejects the idea of a "universal call" to repent and believe, held by virtually all other Christian groups. In Protestantism the call from God to devote one's life to him by joining the clergy is often covered by the English equivalent term "call", whereas in Roman Catholicism "vocation" is still used. Both senses of the word "call" are used in 1 Corinthians 7:20, where Paul says "Let every man abide in the same calling wherein he was called" (KJV).

Concept: The idea of vocation is central to the Christian belief that God has created each person with gifts and talents oriented toward specific purposes and a way of life. In the broadest sense, as stated in the Catechism of the Catholic Church, "Love is the fundamental and innate vocation of every human being" (CCC 2392). More specifically, in the Orthodox and Catholic Churches, this idea of vocation is especially associated with a divine call to service to the Church and humanity through particular vocational life commitments such as marriage to a particular person, consecration as a religious, ordination to priestly ministry in the Church and even a holy life as a single person. In the broader sense, Christian vocation includes the use of one's gifts in their profession, family life, church and civic commitments for the sake of the greater common good. Christian views on work: Many Christian theologians appeal to the Old Testament Book of Genesis in regards to work.

According to Genesis 1, human beings were created in the image of God, and according to Genesis 2, Adam was placed in the Garden of Eden to "work it and keep it" (2:15, ESV). Dorothy L. Sayers has argued that "work is the natural exercise and function of man – the creature who is made in the image of his Creator." Likewise, John Paul II said in *Laborem exercens* that by his work, man shares in the image of his Creator. Christian theologians see the Fall of man profoundly affecting human work. In Genesis 3:17, God said to Adam, "cursed is the ground because of you; in pain you shall eat of it all the days of your life" (ESV). Leland Ryken points out that, because of the Fall, "many of the tasks we perform in a fallen world are inherently distasteful and wearisome." Through the Fall, work has become toil, but John Paul II says that work is a good thing for man in spite of this toil, and "perhaps, in a sense, because of it" because work is something that corresponds to man's dignity and through it he achieves fulfillment as a human being. The Fall also means that a work ethic is needed. As a result of the Fall work has become subject to the abuses of idleness on the one hand, and over-work on the other. Drawing on Aristotle, Ryken suggests that that the moral ideal is the golden mean between the two extremes of being lazy and being a workaholic. Some Christian theologians also draw on the doctrine of redemption to discuss the concept of work. Oliver O'Donovan points out that although work is a gift of creation, it is "ennobled into mutual service in the fellowship of Christ." Modern vocation.