

MASS INTENTIONS FOR THE WEEK

Monday, July 13th, 2015.

6:00 p.m. †Lorrie Garcia by Johnny Garcia

Tuesday, July 14th, 2015.

8:00 a.m. †Ben Armijo by Judy Armijo
†Patty Armijo by Judy Armijo

Wednesday, July 15th, 2015.

8:00 a.m. Intention of Parishioners

Thursday, July 16th, 2015.

8:00 a.m. Intention of Parishioners

Friday, July 17th, 2015.

8:00 a.m. **COMMUNION SERVICE** –Seminarian Paul Chavez

Saturday, July 18th, 2015.

5:00 p.m. †Julian Barela by Daughters
†Deliria Barela by Daughters
†Ruben Barela by Sisters
†Ernest Gonzales by Rita Gonzales

Sunday, July 19th 2015 .

8:00 a.m. †Alfonso Lujan by Albert & Coby Sanchez
9:30 a.m. †Brian Gallegos by Gil & Lupe Duncan & Fam.
Int. of Dana Storms & Family by Darrell & Olivia
Int. of Michael Storms by Darrell & Olivia
11:15 a.m. †Castulo Moya Jr. by Gil & Lupe Duncan
†Roman Martinez by Lectors & EM Ministers
Mr. & Mrs. Joaquin Garcia by Donald & Edwina Garcia & Fam.

COLLECTION REPORT:

July 5th, 2015
Our Lady of Guadalupe -\$4,985.30 Sangre de Cristo - \$1,559.66

NEW PARISHIONERS

Are requested to register at the parish office.

CONFESSIONS - SATURDAY FROM 3:30 to 4:30 P.M. OR BY APPOINTMENT

MARRIAGES

Arrangements must be made with the parish priest at least 6 months prior to wedding date. For policy go to www.archdiocesasantafe.org.

INFANT BAPTISMS

Parents must make arrangements for the Baptism of their child in advance at the parish office, and all necessary paperwork must be completed by the 1st week of the month. Parents and Sponsors must attend **ONE** instruction class in preparation for Baptism. Sponsors **MUST** be registered for (3) months and active in the parish; married in the Catholic Church; and be baptized and confirmed in the Catholic Church. Class instruction is on the **1ST SATURDAY** of every month - 1:00 - 3:00 p.m. in the parish hall. Baptisms take place on the **3RD SUNDAY** of every month.



ANNOUNCEMENTS

BLUE ARMY: Rosary every Monday - 10:00 a.m. Any parishioner who would like to have the statue of the Blessed Mother in your home and join us in praying the rosary, you are asked to please call Rebecca Cordova - 869-2863.

LEGION OF MARY: Meet every Thursday, at 10:00 a.m., in the parish hall. We welcome new members.

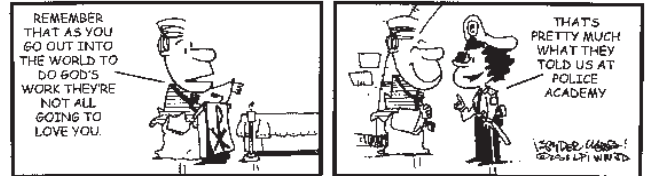
3RD ORDER SERVANTS OF MARY: Meet on the last Sunday of the month to pray the rosary at 12:15 p.m. A meeting will take place following the rosary in the parish hall.

BLESSED SACRAMENT CANDLE FOR THE MONTH OF JULY, @ OUR LADY OF GUDALUPE PAID BY JOHN BOWMAN FOR THE REPOSE OF THE SOUL OF CATHY BOWMAN.

COLUMBIAN SQUIRES TRAVELING VOCATIONS

CHALICE: We invite all parishioners to sign up to take the chalice into their homes and to pray for vocations. Prayers are included with the chalice, but we encourage you to also include your own. If you have any questions, or are interested in having the chalice in your home, please call Elias Maez at 550-7817.

15TH SUNDAY IN ORDINARY TIME



Jesus summoned the Twelve and began to send them out two by two and gave them authority over unclean spirits. He said to them, "Wherever you enter a house, stay there until you leave. Whatever place does not welcome you or listen to you, leave there and shake the dust off your feet in testimony against them." - Mk 6:7, 10-11

OUR LADY OF GUADALUPE MISSION STATEMENT: In sharing with others our faith, experience, and earthly goods, we grow in faith and are living the missionary call that goes out to all believers. Our pastor, Fr. Hoi Tran, our ministers, and all our parishioners extend our arms in welcome to all others not in our worshipping community to worship with us and to assist us with your prayers and charitable works as we walk our spiritual journey together.

Readings for the Week of July 12, 2015

- Sunday:** Am 7:12-15/Eph 1:3-14 or 1:3-10/Mk 6:7-13
- Monday:** Ex 1:8-14, 22/Mt 10:34-11:1
- Tuesday:** Ex 2:1-15a/Mt 11:20-24
- Wednesday:** Ex 3:1-6, 9-12/Mt 11:25-27
- Thursday:** Ex 3:13-20/Mt 11:28-30
- Friday:** Ex 11:10-12:14/Mt 12:1-8
- Saturday:** Ex 12:37-42/Mt 12:14-21
- Next Sunday:** Jer 23:1-6/Eph 2:13-18/Mk 6:30-34



PARISH NEWS



FAITH FORMATION NEWS: If you have not yet registered your child/ren for the 2015/2016 Faith Formation, we are now registering. We are in need of catechist for the following: *1st Grade;*1st Holy Communion; both classes (Sunday and Tuesday); *5th/6th Grade combination class; and *Confirmation class.

PLEASE NOTE: There will be a special meeting with all Heads of Ministry and Pastoral Council members, Thursday, July 16th at 7:00 p.m. in the parish hall.

ADVANCE NOTICE - PASTORAL COUNCIL: will meet on Thursday, July 23rd at 7:00 p.m. in the Parish Office.

PLEASE NOTE: The parish will host an Abuse Awareness class on Saturday, July 25th from 9:00 a.m. to 12:00 p.m. (noon). For any questions, or to register, please call the Faith Formation Office - 869-6993.

ACA UPDATE: Total pledged: \$21,129.00 (68% of goal pledged); Total paid, \$15,679.00 (51%); Goal - \$31,000.00, currently short, \$9,871.00; unpaid pledges, \$5,450.00. Thank you to all of our parishioners who have pledged to ACA, (number of registered parishioners, 692; number of parishioners who have pledged, 97. We are asking if you have not yet pledged and are considering it, please do so as soon as possible.

MARRIAGE ENRICHMENT WEEKEND: Queen of Heaven Parish, July 31st, Aug. 1st & 2nd. For more information or to register, please call 881-1772.

ROSARY SERVICE IN HONOR OF VETERAN'S:

The Archdiocese of Santa Fe Veteran's Task Force Office will be hosting a Rosary service, Saturday July 18th at 10:00am. It will take place at the New Mexico Veterans' Memorial Park: 1100 Louisiana Boulevard S.E. Albuquerque, New Mexico 87108. (weather permitting) otherwise it will be located in the Museum Hall.

YOU DID IT FOR ME: "Thanks for the opportunity to be of service." This is the reflection of Jane, a volunteer driver, after completing her first assignment. "I got Penny to her surgery and follow up safe and sound. She is a lovely lady and I thoroughly enjoyed her company. Volunteer driving is a blessing for the rider and the driver." Take time to learn more about ways to volunteer at Catholic Charities. Please contact us at www.ccasfnm.org or by calling (505) 724-4670.

Continued from opposite page: of the monastic tradition and to pass it on to the European West. Gregory presents Benedict as the model of a saint who flees temptation to pursue a life of attention to God. Through a balanced pattern of living and praying Benedict reached the point where he glimpsed the glory of God. Gregory recounts a vision that Benedict received toward the end of his life: In the dead of night he suddenly beheld a flood of light shining down from above more brilliant than the sun, and with it every trace of darkness cleared away. According to his own description, the whole world was gathered up before his eyes "in what appeared to be a single ray of light" (ch. 34). St. Benedict, the monk par excellence, led a monastic life that reached the vision of God.

On the occasion of the dedication of the rebuilt monastery of Monte Cassino in 1964, Pope Paul VI proclaimed St. Benedict the principal heavenly patron of the whole of Europe. The title piously exaggerates the place of Benedict but in many respects it is true. St. Benedict did not establish the monastery of Monte Cassino in order to preserve the learning of the ages, but in fact the monasteries that later followed his Rule were places where learning and manuscripts were preserved. For some six centuries or more the Christian culture of medieval Europe was nearly identical with the monastic centers of piety and learning. St. Benedict was not the founder of Christian monasticism, since he lived two and a half to three centuries after its beginnings in Egypt, Palestine, and Asia Minor. He became a monk as a young man and thereafter learned the tradition by associating with monks and reading the monastic literature. He was caught up in the monastic movement but ended by channeling the stream into new and fruitful ways. This is evident in the Rule which he wrote for monasteries and which was and is still used in many monasteries and convents around the world (see Rule of Benedict). Tradition teaches that St. Benedict lived from 480 to 547, though we cannot be sure that these dates are historically accurate. His biographer, St. Gregory the Great, pope from 590 to 604, does not record the dates of his birth and death, though he refers to a Rule written by Benedict. Scholars debate the dating of the Rule though they seem to agree that it was written in the second third of the sixth century. St. Gregory wrote about St. Benedict in his Second Book of Dialogues, but his account of the life and miracles of Benedict cannot be regarded as a biography in the modern sense of the term. Gregory's purpose in writing Benedict's life was to edify and to inspire, not to seek out the particulars of his daily life. Gregory sought to show that saints of God, particularly St. Benedict, were still operative in the Christian Church in spite of all the political and religious chaos present in the realm. At the same time it would be inaccurate to claim that Gregory presented no facts about Benedict's life and works. According to Gregory's Dialogues Benedict was born in Nursia, a village high in the mountains northeast of Rome. His parents sent him to Rome for classical studies but he found the life of the eternal city too degenerate for his tastes. Consequently he fled to a place southeast of Rome called Subiaco where he lived as a hermit for three years tended by the monk Romanus. The hermit, Benedict, was then discovered by a group of monks who prevailed upon him to become their spiritual leader. His regime soon became too much for the lukewarm monks so they plotted to poison him. Gregory recounts the tale of Benedict's rescue; when he blessed the pitcher of poisoned wine, it broke into many pieces. Thereafter he left the undisciplined monks. Benedict left the wayward monks and established twelve monasteries with twelve monks each in the area south of Rome. Later, perhaps in 529, he moved to Monte Cassino, about eighty miles southeast of Rome; there he destroyed the pagan temple dedicated to Apollo and built his premier monastery. It was there too that he wrote the Rule for the monastery of Monte Cassino though he envisioned that it could be used elsewhere. The thirty-eight short chapters of the Second Book of Dialogues contain accounts of Benedict's life and miracles. Some chapters recount his ability to read other persons' minds; other chapters tell of his miraculous works, e.g., making water flow from rocks, sending a disciple to walk on the water, making oil continue to flow from a flask. The miracle stories echo the events of certain prophets of Israel as well as happenings in the life of Jesus. The message is clear: Benedict's holiness mirrors the saints and prophets of old and God has not abandoned his people; he continues to bless them with holy persons. Benedict is viewed as a monastic leader, not a scholar. Still he probably read Latin rather well, an ability that gave him access to the works of Cassian and other monastic writings, both rules and sayings. The Rule is the sole known example of Benedict's writing, but it manifests his genius to crystallize the best