

# MASS INTENTIONS FOR THE WEEK

**Monday, March 9th, 2015**

6:00 p.m. †Margitta Aragon by Gilbert Aragon & Fam.

**Tuesday, March 10th, 2015.**

8:00 a.m. Int. of Parishioners

**Wednesday, March 11th, 2015**

8:00 a.m. **NO MASS - COMMUNION SERVICE**

**Thursday, March 12th, 2015.**

8:00 a.m. **NO MASS - COMMUNION SERVICE**

**Friday, March 13th, 2015.**

8:00 a.m. **COMMUNION SERVICE - Deacon Eddie**

7:00 p.m. Stations of the Cross

**Saturday, March 14th, 2015.**

5:00 p.m. †Sr. Mary Rose McGeedy by John Bowman  
Sister Ramona (Happy Birthday) by Emily Brito  
†Minerva Sanchez by Patsy Maez & Family

**Sunday, March 15th, 2015.**

8:00 a.m. †Ben Armijo by Judy Armijo  
†Patty Armijo by Judy Armijo  
†Julian Silva by Colfita Sanchez  
9:30 a.m. †Ben Robin by Albert & Coby Sanchez  
†Niceforo Aragon by Theresa Hooper  
Deceased Members of Anthony Apodaca Family by Family  
11:15 a.m. †JoJo Trujillo by Lectors/EM Ministers  
†George Moya Sr. by Sena Family  
†Christopher Gonzales by Orlando & Lydia Vigil

**COLLECTION REPORT:**

March 1st, 2015  
Our Lady of Guadalupe - \$5,306.36 Sangre de Cristo - \$1,453.85  
Building Fund - \$2,189.50

**NEW PARISHIONERS**

Are requested to register at the parish office.

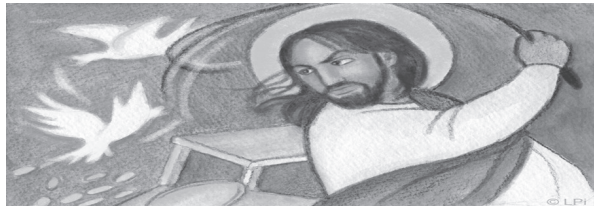
**CONFESSIONS - SATURDAY FROM 3:30 to 4:30 P.M. OR BY APPOINTMENT**

**MARRIAGES**

Arrangements must be made with the parish priest at least 6 months prior to wedding date. For policy go to [www.archdiocesasantafe.org](http://www.archdiocesasantafe.org).

**INFANT BAPTISMS**

Parents must arrange the Baptism of their child in advance at the parish office, and all necessary paperwork must be completed by the 1st week of the month. Parents and Sponsors must attend **ONE** instruction class in preparation for Baptism. Sponsors **MUST** be registered for (3) months and active in the parish; married in the Catholic Church; and be baptized and confirmed in the Catholic Church. Class instruction is on the **1ST SATURDAY** of every month - 1:00 - 3:00 p.m. in the parish hall. Baptisms take place on the **3RD SUNDAY** of every month.



**ANNOUNCEMENTS**

**BLUE ARMY:** Rosary every Monday - 10:00 a.m. Any parishioner who would like to have the statue of the Blessed Mother in your home and join us in praying the rosary, you are asked to please call Rebecca Cordova - 869-2863.

**LEGION OF MARY:** Meet every Thursday, at 10:00 a.m., in the parish hall. We welcome new members.

**3RD ORDER SERVANTS OF MARY:** Meet on the last Sunday of the month to pray the rosary at 12:15 p.m. A meeting will take place following the rosary in the parish hall.

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**BLESSED SACRAMENT CANDLE FOR THE MONTH OF MARCH, PAID BY ART & KATHY SALAZAR FOR A SPECIAL INTENTION.**  
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**COLUMBIAN SQUIRES TRAVELING VOCATIONS CHALICE:** We invite all parishioners to sign up to take the chalice into their homes and to pray for vocations. Prayers are included with the chalice, but we encourage you to also include your own. If you have any questions, or are interested in having the chalice in your home, please call Elias Maez at 550-7817.

**ST. VINCENT DE PAUL:** A second collection for our St. Vincent de Paul will be taken up next weekend. Please be generous.



Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area. - Jn 2:13b-15a

**OUR LADY OF GUADALUPE MISSION STATEMENT:** In sharing with others our faith, experience, and earthly goods, we grow in faith and are living the missionary call that goes out to all believers. Our pastor, Fr. Hoi Tran, our ministers, and all our parishioners extend our arms in welcome to all others not in our worshipping community to worship with us and to assist us with your prayers and charitable works as we walk our spiritual journey together.

**Readings for the Week of March 8, 2015**

**Sunday:** Ex 20:1-17 or 20:1-3, 7-8, 12-17/1 Cor 1:22-25/Jn 2:13-25  
**Monday:** 2 Kgs 5:1-15b/Lk 4:24-30  
**Tuesday:** Dn 3:25, 34-43/Mt 18:21-35  
**Wednesday:** Dt 4:1, 5-9/Mt 5:17-19  
**Thursday:** Jer 7:23-28/Lk 11:14-23  
**Friday:** Hos 14:2-10/Mk 12:28-34  
**Saturday:** Hos 6:1-6/Lk 18:9-14  
**Next Sunday:** 2 Chr 36:14-16, 19-23/Eph 2:4-10/Jn 3:14-21

# PARISH NEWS

**PLEASE NOTE - ADVANCE NOTICE:** Lenten confessions will take place on Monday, March 16th at 6:30 p.m. in the parish hall.

**ADVANCE NOTICE:** Pastoral Council will meet on Thursday, March 19th, at 7:00 p.m. in the parish office.

**BIBLE STUDY:** With Deacon Eddie continues on Thursday's of Lent. Everyone is invited to attend. Bring along your bible and a friend.

**STATIONS OF THE CROSS:** Friday's of Lent at 7:00 p.m. in the Peralta Church.

### **ARCHDIOCESE OF SANTA FE - SECOND COLLECTION:**

A second collection will be taken up on March 21st & 22nd for Catholic Relief Services. So the Archdiocese will not have to ask parishes to take up another collection for the Ebola crisis in Africa, Archbishop Michael Sheehan along with Catholic Charities are encouraging parishioners to be extra generous in donating to this second collection, as this collection will also help with the Ebola crisis in Africa. Please be generous.

**Introduction to Scripture.** Saturdays, March 14 & April 11. 9am to 3pm. St. Anne's, ABQ. Jason Rodarte, Ed.D., Instructor. \$10 course fee. Register online at: <https://secure.acceptiva.com/?cst=3cbb4e> or call Rosalie at 505-831-8179 or [rromero@archdiosf.org](mailto:rromero@archdiosf.org)

**Introduction to Church History.** Thursdays, April 16 - May 14. 6:30 - 8:30pm. Lourdes Hall, ABQ. Den. Keith Davis, Ed.D., Instructor. \$10 course fee. Register online at: <https://secure.acceptiva.com/?cst=3cbb4e> or call Rosalie at 505-831-8179 or [rromero@archdiosf.org](mailto:rromero@archdiosf.org) Deadline to register April 13<sup>th</sup>.

**YOU DID FOR ME:** Like many farmers in Tanzania, Gertruda Domayo struggled to provide for her grandchildren. As a member of Soya ni Pesa, a Catholic Relief Services project that means "soybeans are money," she's learned that small changes make a big difference. Those changes have led to healthier food for her family--and are inspiring others in her community to take action.

(continued) The third is that those who have trusted me with money, and whom I have not fully repaid, may suffer loss on my account." The bishop, however, assured him that he had nothing to fear. John then asked to be alone, and summoned his last strength to rise from bed and kneel before a crucifix. He died in prayer, with his face pressed against the figure of Christ, on the night of March 7, 1550. St. John of God was canonized in 1690, and has become the patron of hospitals and the dying.

### **PRAYER TO ST. JOHN OF GOD**

Dear Convert, after a sinful life, through the power of God's holy Word you learned to love your fellow human beings. Self-sacrificing, you founded the Society of Hospital Brothers. No wonder the Church made you the patron of patients and nurses, Heart patients. That is why we confidently have recourse to you. Please give assistance to (Name) and teach us to be kind like you. God, You filled St. John with the spirit of compassion. Grant that by practicing works of charity we may deserve to be numbered among the elect in Your Kingdom. Amen

**ST. JOHN OF GOD - Feast, March 8th:** John lived through decades of sin and suffering before a profound conversion that led him to embrace poverty, humility and charity. John was born in Portugal during the year 1495 to middle-class parents. Tragically, at the age of 8, he was kidnapped by a stranger and was later abandoned to homelessness in a remote part of Spain. He worked as a shepherd until age 22, when the opportunity came along for him to join the army of the Holy Roman Emperor Charles V. This apparent stroke of fortune, however, would eventually lead John into greater misery. For the next 18 years, John lived and fought among the emperor's foot soldiers, first against the French and later the Turks. His morals began to decline, as he completely abandoned the piety of his earliest youth for a greedy and brutal way of life. John's conscience was occasionally troubled, particularly by the memories of his early years before he was taken from his parents. And despite falling into a lifestyle of violence and plundering, he had a certain weakness for those who were poor or in extreme distress, and would give alms to them. He was narrowly saved on two occasions from what seemed like certain death – once after instinctively uttering a prayer to the Virgin Mary after falling wounded in enemy territory; and again, when he was falsely suspected of theft and nearly executed but for another soldier's intervention. Events such as these weighed heavily upon him, and when his regiment was disbanded he decided to amend his life – beginning with a pilgrimage to Spain's Santiago de Compostela Cathedral along the "Way of St. James." There, he confessed his sins and committed himself to living a life of repentance. Soon after this, he returned to Portugal and discovered what had become of his parents. His mother had died, brokenhearted, after the loss of her son, after which his father had become a Franciscan monk. At age 42, John returned to Spain and picked up nearly where he had left off 20 years before, working again as a shepherd. This time, however, he was committed to living out the faith in God that he had regained. He traveled briefly to North Africa, seeking to help Christians there who had been enslaved by Muslims. Eventually, however, he returned to Spain and settled for a time in the occupation of selling religious books and other goods, always encouraging his customers to live their faith sincerely. St. John of God's later reputation as the patron saint of booksellers derives from this period of his life. Later, however, he felt compelled to give himself entirely to the service of the poor, sick, and vulnerable. He opened his house to them – allowing it to become a combined hospital, homeless shelter, and halfway-house, run entirely by John himself. When he was not bandaging occupants' wounded or breaking up fights between them, he would go out begging on their behalf. The Bishop of Granada approved his work, and gave him the name "John of God." A group of volunteers came to accompany him in his work, many of whom had first come to him while in dire need themselves. Others, who resented his work, assaulted John's reputation by focusing on his past sins – but John, unfazed in his humility, would acknowledge the truth of what was said, as a testament to God's grace in his life. He once offered to pay a woman to tell the entire city what she had been saying about him in private. John served the sick and poor for 15 years, before meeting his death through an act of charity. He jumped into a freezing river and managed to save a drowning man, but came home shivering and weakened from the ordeal. He lay down in one of his own hospital beds, where his condition further declined. The Bishop of Granada came to administer the last rites. As the bishop prepared him for death, John expressed a number of anxieties. "There are three things that make me uneasy," he said. "The first is that I have received so many graces from God, and have not recognized them, and have repaid them with so little of my own." "The second is that after I am dead, I fear lest the poor women I have rescued, and the poor sinners I have reclaimed, may be treated badly." (continued on opposite side)